

# A Guide to the Brickey Bible Papers, 1817-1995

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A Collection in Virginia Room, Roanoke Public Libraries Ms#  
Virginia Room, Roanoke Public Libraries  
2020

## History

**Processed by:** Virginia Room, Roanoke Public Libraries

## Title Statement

A Guide to the Brickey Bible Papers, 1817-1995

**Subtitle:** Brickey Bible Papers

**Collection:** 1982712

## Publication Statement

**Date:** 2020 ([CC0 1.0](#))

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## Profile Description

**Creation:** This finding aid was produced using a form and manually entry 2020-08-17

**Language Usage:** Description is in English

## Descriptive Summary

### Collection Number

Ms#

### Language

Materials in this collection are in English.

### Physical Characteristics

1 document storage case, 1 leather-bound Bible

### Repository

Virginia Room, Roanoke Public Libraries

## Administrative Information

### Conditions Governing Access

The collection is open for research. The Bible and any originals may not be photocopied. Where possible, photocopies have been provided for reproduction.

### Conditions Governing Reproduction and Use

No known restrictions on publication.

## Biographical/Historical Note

The 1815 leather-bound Bible was printed in 1815 and has been in the Brickey Family since 1852 when it

was given as a gift from John Compton Brickey of Catawba Valley to his son and namesake. John Brickey, Jr. kept a record in the Bible of his children's births, marriages and deaths. The Brickeys in America are descended from Peter Brickey, the only son of a French immigrant, Jean Bicquet, to have male children. Bicquet the Huguenot persecution in France and came to the United States in 1680. In addition to the Bible, the Brickey Bible Papers include written genealogical accounts of the Brickey Family by various family members throughout the years. Several photographs of the Brickey Family are included as is other research material related to the Brickey Family.

## Scope and Content

Collection contains original records, photocopies, photographs, correspondence and Brickey Family history narratives. Records begin after 1852 and cease in 1907. Personal narratives and genealogical materials pre-date 1852.

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